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|  |  | INDICE:   I.- Evolución Indicadores Publicados.   II.- Introducción.   III.- Resumen Resultados.   IV.- Resumen por Grupos de Indicadores Publicados.   V - Calidad de la información en Indicadores Publicados.   VI - Listado de Accesos a Indicadores. | | | | | |  |  |  |

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|  |  |  | **I- EVOLUCIÓN DE INDICADORES PUBLICADOS** | | | | | |  |  |  |
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|  |  |  | En la siguiente grafica que muestra la evolucion en las distintas Auditorias realizadas, sobre los Indicadores que habia publicados por la Entidad en el momento de realizar cada Auditorias. | | | | | |  |  |  |
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|  |  |  | **II- INTRODUCCIÓN:**     Este documento ha sido elaborado por el Equipo Técnico de Transparencia, de la Diputación de Almería.   El principal objetivo de esta auditoría es realizar un análisis exhaustivo sobre cuál es la situación de AYUNTAMIENTO DE VÍCAR, en materia de transparencia pública y respecto: al cumplimiento del ordenamiento jurídico vigente en nuestro país, concretamente la Ley 19/2013 de 9 de Diciembre de 2013 de Transparencia, Buen Gobierno y Acceso a la Información Pública, Ley 1/2014, de 24 de junio, de Transparencia Pública de Andalucía.   Para realizar este estudio, vamos a utilizar una metodología de análisis, que se divide en varias fases, y que nos permitirá una evaluación integral, tanto en materia de Publicidad activa, como en cuanto al Derecho de acceso a la información.   Las evaluaciones se desarrollan a través de la aplicación TRANSAUDI de la Diputación Provincial de Almería, que utiliza su propia metodología.   El cumplimiento de los indicadores se valora enlazando cada indicador con el enlace de la web institucional donde se recoge la información. De esta forma, todas las evaluaciones son abiertas y accesibles por cualquier usuario de modo que la información es contrastable y accesible desde la propia evaluación.   El nivel de transparencia de las instituciones se estima a través de una doble valoración de los indicadores de cada índice:   1.- Evaluación de número de Indicadores publicados, será el porcentaje entre el número de Indicadores que se tienen relacionados con la correspondiente información en la Web donde se publica y el número total de indicadores del índice que se está aplicando.   2.- Evaluación de la calidad de la Información, esta evaluación se realiza mediante la inspección por parte del auditor de la calidad de la información que se publica en el indicador, valorándolo con los siguientes valores:   •  0 % - No se publica información en el enlace asignado al indicador.  • 50 % - Hay información publicada pero  no se actualiza.  • 100 % - Hay información publicada y se actualiza.   La puntuación total da lugar a un porcentaje que determina el nivel de transparencia de la entidad. Se dan dos porcentajes:   1.- Porcentaje de Indicadores publicados, este indicador determina el Rankings  de Transparencia.   2.- - Porcentaje de Calidad de la información, este indicador ofrece la calidad de la información.   Por tanto cuanto mayor sea el Porcentaje de calidad de la información más se cumplirá con las normativas de Transparencia.    Además se realiza una evaluación del número de visitas realizadas a cada uno de los Indicadores que se publican, dando así la información que resulta más interesante para los ciudadanos. | | | | |  |  |

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|  |  |  |  |  | **III- RESUMEN RESULTADOS:** | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  | - Indice de indicadores utilizado: | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  | - Numero indicadores con Información: | | | | |  |  | **67** | | | | | |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  | - Indicadores auditados en calidad de la información: | | | | |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  | - Porcentaje calidad información: | | | | |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  | Numero de Indicadores Publicados en  Indice: Ayuntamientos 2019 67 de 80 | | | | | | | | | | | | | | | | | | | | | |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 83,75 | | | | | | |  | **%** | | | |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | Numero de indicadores auditados sobre calidad de la información | | | | | | | | | | | | | | | | | | | | | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 79,38 | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **%** | | |  |  |  |  |  |  |  |  |
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|  |  |  |  | ***CONCLUSIONES:*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  |  |  |  | Este ayuntamiento presenta un porcentaje de 67/80 de indicadores publicados, lo que representa el 83,75%, .   Del total de indicadores una vez y analizada la calidad de la información de los indicadores publicados, el porcentaje es de 94,78% si se refiere a los 67/80 indicadores publicados, pero del 79,38% si se refiere al total de indicadores que deberían tener información, en lo referente a los indicadores el desglose es el siguiente:    • 0 % - Indicadores en los que no se publica información en el enlace asignado al indicador, hay 14 de 80 indicadores en los que no hay enlace o este no corresponde a la información requerida, supone el 17,50%  • 50 % - Indicadores en los que hay información publicada pero no se actualiza. Son un total de 9/80, lo que representa un 11,25%  • 100 % - Indicadores en los que hay información publicada y se actualiza. Son un total de 57/80 lo que representa el 71,,25 %, pero con matices, ya que algunos habría que completarlos. | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  |  |  | ***PROPUESTAS:*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  |  |  |  | A la vista de los resultados obtenidos realizamos las siguientes propuestas para los indicadores que se citan a continuación: Completar con la dirección url y publicar la información en los siguientes indicadores: 7, 9, 10, 12, 15, 18, 20, 33, 34, 35, 36, 58, 59 y 70. Revisar los indicadores 24, 40 y 41, Estos indicadores no tienen información y esta debe publicarse actualizada en el Tablón de Anuncios, en la página web o en la Sede Electrónica del Ayuntamiento. aunque si contienen información, que está en unos casos sin actualizar y en otros no dan toda la que pide el indicador, no obstante, está el enlace correspondiente al Tablón de Anuncios o a la base de datos | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |

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|  |  |  |  |  | correspondiente y se debe publicar aquí o en la web o sede electrónica del ayuntamiento. El desarrollo concreto de los indicadores publicados se expone a lo largo de este informe de forma individual, para cada uno de ellos.  Aunque el resultado de la auditoría pudiera parecer elevado, debemos plantear que debe cumplirse al 100%, la Ley 19/2013, de 9 de diciembre, de transparencia, acceso a la información pública y buen gobierno y es este ayuntamiento hay muchos indicadores que carecen de información que debería publicarse por precepto legal | | | | | | | | | | | | | | | | | | | |  |  |  |  |
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|  |  |  | III- RESUMEN POR GRUPOS DE INDICADORES | | | | | | | | | |  |  |  |  |
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|  |  |  |  | *Area* | |  |  | *Grupo* | | | |  |  | *Indicadores Publicados* | | | | | | | |  | *Auditoria Calidad Informacion (%)* | | | |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | *Numero* | | |  | *%* | | | | |  |  |  |
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|  |  |  | **A - TRANSPARENCIA MUNICIPAL** | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  |  |  |  |  |  |  | A1 - Información sobre los cargos electos y el personal del Ayuntamiento | | | | |  |  | 8 de 12 | | |  | 66,67 | | | |  | 66,67 | |  |  |  |  |
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|  |  |  |  |  |  |  | A2 - Información sobre la organización y el patrimonio del Ayuntamiento | | | | |  |  | 3 de 4 | | |  | 75,00 | | | |  | 50,00 | |  |  |  |  |
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|  |  |  |  |  |  |  | A3 - Información sobre normas e instituciones municipales | | | | |  |  | 10 de 12 | | |  | 83,33 | | | |  | 79,17 | |  |  |  |  |
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|  |  |  |  |  |  |  | A4 - Planificación y organización del Ayuntamiento | | | | |  |  | 4 de 8 | | |  | 50,00 | | | |  | 50,00 | |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  | ***Totales de A - TRANSPARENCIA MUNICIPAL*** |  |  |  | **25 de 36** |  |  |  | **69,44** | | |  |  | **65,28** |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | **B - COMUNICACIÓN PÚBLICA** | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  |  |  |  |  |  |  | B1 - Procedimientos y Servicios | | | | |  |  | 5 de 5 | | |  | 100,00 | | | |  | 80,00 | |  |  |  |  |
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|  |  |  |  |  |  |  | B2 - Comunicación Pública | | | | |  |  | 6 de 6 | | |  | 100,00 | | | |  | 100,00 | |  |  |  |  |
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|  |  |  |  |  |  |  | B3 - Open Data | | | | |  |  | 2 de 2 | | |  | 100,00 | | | |  | 100,00 | |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  | ***Totales de B - COMUNICACIÓN PÚBLICA*** |  |  |  | **13 de 13** |  |  |  | **100,00** | | |  |  | **92,31** |  |  |  |  |
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|  |  |  | **C - ECONÓMICO FINANCIERA** | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  |  |  |  |  |  |  | C1 - Información Económica y Presupuestaria | | | | |  |  | 6 de 6 | | |  | 100,00 | | | |  | 100,00 | |  |  |  |  |
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|  |  |  |  |  |  |  | C2 - Transparencia en las deudas municipales | | | | |  |  | 4 de 4 | | |  | 100,00 | | | |  | 100,00 | |  |  |  |  |
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|  |  |  |  |  |  |  | C3 - Información Económica y Presupuestaria de los Organismos Descentralizados y Sociedades Municipales | | | | |  |  | 1 de 2 | | |  | 50,00 | | | |  | 0,00 | |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  | ***Totales de C - ECONÓMICO FINANCIERA*** |  |  |  | **11 de 12** |  |  |  | **91,67** | | |  |  | **83,33** |  |  |  |  |
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|  |  |  | **D - CONTRATACIONES DE SERVICIOS** | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  |  |  |  |  |  |  | D1 - Contratos | | | | |  |  | 10 de 11 | | |  | 90,91 | | | |  | 90,91 | |  |  |  |  |
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|  |  |  |  |  |  |  | D2 - Convenios y Encomiendas de Gestión | | | | |  |  | 2 de 2 | | |  | 100,00 | | | |  | 100,00 | |  |  |  |  |
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|  |  |  |  |  |  |  | D3 - Subvenciones y ayudas públicas | | | | |  |  | 1 de 1 | | |  | 100,00 | | | |  | 100,00 | |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  | ***Totales de D - CONTRATACIONES DE*** |  |  |  | **13 de 14** |  |  |  | **92,86** | | |  |  | **92,86** |  |  |  |  |
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|  |  |  | **E - URBANISMO Y OBRAS PÚBLICAS** | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  |  |  |  |  |  |  | E1 - Planes de Ordenación Urbana y Convenios Urbanísticos | | | | |  |  | 3 de 3 | | |  | 100,00 | | | |  | 100,00 | |  |  |  |  |
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|  |  |  |  |  |  |  | E2 - Anuncios y Licitaciones de Obras Públicas | | | | |  |  | 2 de 2 | | |  | 100,00 | | | |  | 100,00 | |  |  |  |  |
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|  |  |  | | | |  | **AYUNTAMIENTO DE VÍCAR** | | | | | | | | | | | | |  |  |  |
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|  |  |  | **V- CALIDAD DE LA INFORMACIÓN EN INDICADORES PUBLICADOS** | | | | | | | | | | | | | | | | | | | | |  |  |  |
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|  |  |  |  |  |  |  |  | - Indice de indicadores utilizado: | | | | |  | **Ayuntamientos 2019** | | | | | | | | | |  |  |  |
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|  |  |  |  |  |  |  |  |  | - Indicadores auditados en calidad de la información: | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  | V- CALIDAD DE LA INFORMACIÓN EN INDICADORES | | |  |  |  |  |  |
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|  |  |  | **A - TRANSPARENCIA MUNICIPAL** | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  |  |  |  |  |  | **A1 - Información sobre los cargos electos y el personal del Ayuntamiento** | | | | | | | | | | | | | | | | | | | | | |  |  |  |
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|  |  |  |  | 01 - Organigrama del Ayuntamiento. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  | **Conclusiones:** | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  | **Propuestas:** | | | | | | | | | | | | | | | | | |  |  |  |  |  |
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|  |  |  |  | 02 - Perfil y trayectoria profesional del Alcalde y los Concejales y Composición política de la Corporación. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  | **Conclusiones:** | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |
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|  |  |  |  | 03 - Agendas Institucionales del gobierno local. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  | **Conclusiones:** | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |
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|  |  |  |  | 04 - Declaraciones anuales de bienes y actividades de las personas representantes locales | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |  |
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|  |  |  |  | 05 - Indemnizaciones percibidas con ocasión del abandono de los cargos. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |  |
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|  |  |  |  | 06 - Retribuciones de cualquier naturaleza percibidas anualmente de cargos electos, personal directivo y eventual. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |  |
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|  |  |  |  | 08 - Relación de Puestos de Trabajo (RPT) del Ayuntamiento con identificacion de las retribuciones anuales. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |  |
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|  |  |  |  | 11 - Trayectoria profesional de los altos cargos y maximos responsables del Ayuntamiento y de las organismos publicos, entes instrumentales y sociedades municipales | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |  |
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|  |  |  |  |  |  | ***- Numero de indicadores Auditados para GRUPO A1: 8 de 12 ..*** | | | | | | | | | | | | | |  | **66,67** | | | |  |  |  |  |  |  |
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|  |  |  |  |  |  | **A2 - Información sobre la organización y el patrimonio del Ayuntamiento** | | | | | | | | | | | | | | | | | | | | | |  |  |  |

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|  |  |  | | | | | |  | **AYUNTAMIENTO DE VÍCAR** | | | |  |  |  |  |
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|  |  |  |  | V- CALIDAD DE LA INFORMACIÓN EN INDICADORES | | |  |  |  |  |
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|  |  |  | 13 - Órganos de Gobierno y sus funciones. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |
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|  |  |  | 14 - La relación de órganos colegiados adscritos y normas por las que se rigen. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |
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|  |  |  | 16 - Relación de Inmuebles tanto propios como sobre los que ostente un derecho real, así como La relación detallada de todos los vehículos oficiales (propios, alquilados, o cedidos) adscritos al Ayuntamiento (incluyendo en su caso los dedicados a servicios públicos). | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |
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|  |  |  |  |  |  |  | no hay información, está ñla llamada al Tablón de Anuncios. | | | | | | | | | | | | | | | | | |  |  |  |  |
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|  |  |  |  |  |  |  | Publicar el Inventario Municipal en Tablón de Anuncios | | | | | | | | | | | | | | | | | |  |  |  |  |
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|  |  |  |  |  | **A3 - Información sobre normas e instituciones municipales** | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  |  |  | 17 - Funciones que desarrolla el Ayuntamiento | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |
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|  |  |  | 19 - Normativa de aplicación, las ordenanzas y los reglamentos municipales. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |
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|  |  |  | 21 - Orden del día de los plenos con caracter previo a su celebración | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |
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|  |  |  | 22 - Relación actualizada de las normas que estén en curso, indicando su objeto y estado de tramitación. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |
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|  |  |  | 23 - Directrices, instrucciones, acuerdos, circulares o respuestas a consultas planteadas por los particulares u otros órganos, en la medida en que supongan una interpretación del Derecho o tengan efectos jurídicos. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |
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|  |  |  | 24 - Documentos que, conforme a la legislación vigente, deban ser sometidos a información pública durante su tramitación. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |
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|  |  |  | 25 - Actas de las sesiones plenarias | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |
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|  |  |  | 26 - Orden del día de las reuniones del Gobierno y los órganos colegiados con anterioridad a la celebración de las mismas. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |
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|  |  |  |  |  |  |  | se publica el enlace pero no hay información | | | | | | | | | | | | | | | | | |  |  |  |  |
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|  |  |  |  |  |  |  | se deben publicar las convocatorias y orden del dia de las sesiones de la Junta de Gobierno | | | | | | | | | | | | | | | | | |  |  |  |  |
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|  |  |  | 27 - Acuerdos que se hayan aprobado por el Gobierno y los órganos colegiados así como la información contenida en el expediente que se haya sometido a su consideración. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |
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|  |  |  | 28 - Retrasmision los plenos a través de internet y/o a traves de un archivo audiovisual histórico online en de los mismos. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |
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|  |  |  |  |  | ***- Numero de indicadores Auditados para GRUPO A3: 10 de 12 ..*** | | | | | | | | | | | | | |  | **79,17** | | | |  |  |  |  |  |
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|  |  |  |  |  | **A4 - Planificación y organización del Ayuntamiento** | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  |  |  | 29 - Planes y Programas anuales y plurianuales en los que se fijan objetivos concretos, así como las actividades, medios y tiempo previsto para su consecución. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |
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|  |  |  |  | 30 - Evaluación del grado de cumplimiento de los planes y programas | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | | |  |  |  |  |  |  |  |
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|  |  |  |  | 31 - Oferta pública de empleo u otro instrumento similar de gestión de la provisión de necesidades de personal | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | | |  |  |  |  |  |  |  |
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|  |  |  |  | 32 - Procesos de selección de personal. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | | |  |  |  |  |  |  |  |
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|  |  |  |  |  |  | ***- Numero de indicadores Auditados para GRUPO A4: 4 de 8 ..*** | | | | | | | | | | | | | |  | **50,00** | | | | |  |  |  |  |  |  |
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|  |  |  |  | ***- Numero de indicadores Auditados para AREA A: 25 de 36 ..*** | | | | | | | | | | | | | | | |  |  | **65,28** | | | | | |  |  |  |  |
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|  |  |  | **B - COMUNICACIÓN PÚBLICA** | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  |  |  |  |  |  | **B1 - Procedimientos y Servicios** | | | | | | | | | | | | | | | | | | | | | | |  |  |  |
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|  |  |  |  | 37 - Sede física, horarios de atención al público, teléfono y dirección de correo electrónico del Ayuntamiento | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | | |  |  |  |  |  |  |  |
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|  |  |  |  | 38 - Catálogo actualizado de los procedimientos administrativos de su competencia, con indicación de su objeto, trámites y plazos, así como en su caso, los formularios que tengan asociados indicando aquellos procedimientos que admitan, total o parcialmente, tramitación electrónica. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | | |  |  |  |  |  |  |  |
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|  |  |  |  | 39 - Relación de los procedimientos en los que sea posible la participación de la ciudadanía mientras se encuentren en trámite. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | | |  |  |  |  |  |  |  |
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|  |  |  |  | 40 - Cartas de servicio elaboradas con la información sobre los servicios públicos que gestiona | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | | |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  | se publica la guía de servicios, pero no las Cartas de servicios | | | | | | | | | | | | | | | | | | |  |  |  |  |  |
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|  |  |  |  | V- CALIDAD DE LA INFORMACIÓN EN INDICADORES | | |  |  |  |  |
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|  |  |  | 41 - Informes sobre el grado de cumplimiento y calidad de los servicios públicos, así como la información disponible que permita su valoración. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |
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|  |  |  |  |  | ***- Numero de indicadores Auditados para GRUPO B1: 5 de 5 ..*** | | | | | | | | | | | | | |  | **80,00** | | | |  |  |  |  |  |
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|  |  |  |  |  | **B2 - Comunicación Pública** | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  |  |  | 42 - Web 2.0 | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |
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|  |  |  |  |  |  | **Conclusiones:** | | | | | | | | | | | | | | | | | |  |  |  |  |  |
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|  |  |  | 43 - Portal de transparencia o se encuentra la información de transparencia de forma estructurada dentro de la web institucional. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |
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|  |  |  | 44 - La información del portal de transparencia se ofrece en formatos electrónicos que permiten su redistribución, reutilización y aprovechamiento | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |
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|  |  |  | 45 - Existe un módulo que permita la accesibilidad universal a la información publicada. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |
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|  |  |  |  |  |  | **Conclusiones:** | | | | | | | | | | | | | | | | | |  |  |  |  |  |
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|  |  |  | 46 - Existe alguna herramienta o formulario online que permita solicitar información pública a los ciudadanos. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |
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|  |  |  | 46B - Registro de Actividades de Tratamiento de Datos Personales aprobados por la Entidad | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |
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|  |  |  |  |  | ***- Numero de indicadores Auditados para GRUPO B2: 6 de 6 ..*** | | | | | | | | | | | | | |  | **100,00** | | | |  |  |  |  |  |
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|  |  |  |  |  | **B3 - Open Data** | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  |  |  | 47 - Existe un portal Open Data. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |
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|  |  |  |  |  |  | **Conclusiones:** | | | | | | | | | | | | | | | | | |  |  |  |  |  |
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|  |  |  |  | V- CALIDAD DE LA INFORMACIÓN EN INDICADORES | | |  |  |  |  |  |
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|  |  |  |  | 48 - Existe un catálogo de datos abiertos relacionados con las competencias y áreas de actividades de la entidad. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | | |  |  |  |  |  |  |  |
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|  |  |  |  |  |  | ***- Numero de indicadores Auditados para GRUPO B3: 2 de 2 ..*** | | | | | | | | | | | | | |  | **100,00** | | | | |  |  |  |  |  |  |
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|  |  |  |  | ***- Numero de indicadores Auditados para AREA B: 13 de 13 ..*** | | | | | | | | | | | | | | | |  |  | **92,31** | | | | | |  |  |  |  |
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|  |  |  | **C - ECONÓMICO FINANCIERA** | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  |  |  |  |  |  | **C1 - Información Económica y Presupuestaria** | | | | | | | | | | | | | | | | | | | | | | |  |  |  |
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|  |  |  |  | 49 - Presupuestos anuales , con descripción de las principales partidas, del Ayuntamiento | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | | |  |  |  |  |  |  |  |
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|  |  |  |  | 50 - Cuentas Anuales/Cuenta General del Ayuntamiento (Balance, Cuenta de Resultado económico-patrimonial, Memoria, y liquidación del Presupuesto). | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | | |  |  |  |  |  |  |  |
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|  |  |  |  | 51 - Informes de Auditoría de cuentas y los de Fiscalización por parte de los órganos de control externo (Cámara o Tribunal de Cuentas), del Ayuntamiento y de las entidades del sector público municipal. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | | |  |  |  |  |  |  |  |
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|  |  |  |  | 52 - Información sobre el estado de ejecución presupuestaria. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | | |  |  |  |  |  |  |  |
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|  |  |  |  | 52A - Periodo medio de pago a proveedores | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | | |  |  |  |  |  |  |  |
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|  |  |  |  | 53 - Información sobre la estabilidad presupuestaria y sostenibilidad financiera. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | | |  |  |  |  |  |  |  |
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|  |  |  |  |  |  | ***- Numero de indicadores Auditados para GRUPO C1: 6 de 6 ..*** | | | | | | | | | | | | | |  | **100,00** | | | | |  |  |  |  |  |  |
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|  |  |  |  |  |  | **C2 - Transparencia en las deudas municipales** | | | | | | | | | | | | | | | | | | | | | | |  |  |  |

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|  |  |  | | | | | | |  | **AYUNTAMIENTO DE VÍCAR** | | | |  |  |  |  |  |
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|  |  |  |  | V- CALIDAD DE LA INFORMACIÓN EN INDICADORES | | |  |  |  |  |  |
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|  |  |  |  | 54 - Importe de la deuda publica municipal | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | | |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  | **Conclusiones:** | | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |
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|  |  |  |  | 55 - Datos acerca de la evolución de la deuda en comparación con ejercicios anteriores. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | | |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  | **Conclusiones:** | | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |
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|  |  |  |  | 56 - Datos del endeudamiento por habitante | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | | |  |  |  |  |  |  |  |
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|  |  |  |  | 57 - Datos del endeudamiento relativo. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | | |  |  |  |  |  |  |  |
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|  |  |  |  |  |  | ***- Numero de indicadores Auditados para GRUPO C2: 4 de 4 ..*** | | | | | | | | | | | | | |  | **100,00** | | | | |  |  |  |  |  |  |
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|  |  |  |  |  |  | **C3 - Información Económica y Presupuestaria de los Organismos** | | | | | | | | | | | | | | | | | | | | | | |  |  |  |
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|  |  |  |  | 58 - Presupuestos, con descripción de las principales partidas, de organismos descentralizados, entes instrumentales y sociedades municipales. datos del endeudamiento relativo. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | | |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  | **Conclusiones:** | | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  | No hay nformación, no están publicados los presupuestos | | | | | | | | | | | | | | | | | | |  |  |  |  |  |
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|  |  |  |  |  |  |  |  | publicar los presupuestos en el Tablón de Anuncios | | | | | | | | | | | | | | | | | | |  |  |  |  |  |
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|  |  |  |  | ***- Numero de indicadores Auditados para AREA C: 11 de 12 ..*** | | | | | | | | | | | | | | | |  |  | **83,33** | | | | | |  |  |  |  |
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|  |  |  | **D - CONTRATACIONES DE SERVICIOS** | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  |  |  |  |  |  | **D1 - Contratos** | | | | | | | | | | | | | | | | | | | | | | |  |  |  |
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|  |  |  |  | 60 - Contratos formalizados, con indicación del objeto, el importe de licitación y de adjudicación, el procedimiento utilizado, los instrumentos a través de los que en su caso se haya publicitado, el número de licitadores participantes en el procedimiento y la identidad de los adjudicatarios. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | | |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  | **Conclusiones:** | | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |
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|  |  |  | | | | | |  | **AYUNTAMIENTO DE VÍCAR** | | | |  |  |  |  |
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|  |  |  |  | V- CALIDAD DE LA INFORMACIÓN EN INDICADORES | | |  |  |  |  |
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|  |  |  | 61 - Modificaciones de los contratos formalizados. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |
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|  |  |  |  |  |  | **Conclusiones:** | | | | | | | | | | | | | | | | | |  |  |  |  |  |
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|  |  |  |  |  |  |  | **Propuestas:** | | | | | | | | | | | | | | | | | |  |  |  |  |
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|  |  |  | 62 - Procedimientos que han quedado desiertos, | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |
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|  |  |  | 63 - Supuestos de resolución de contrato o declaración de nulidad, | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |
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|  |  |  |  |  |  | **Conclusiones:** | | | | | | | | | | | | | | | | | |  |  |  |  |  |
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|  |  |  |  |  |  |  | **Propuestas:** | | | | | | | | | | | | | | | | | |  |  |  |  |
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|  |  |  | 64 - Casos de posibles revisiones de precios y cesión de contratos | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |
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|  |  |  |  |  |  | **Conclusiones:** | | | | | | | | | | | | | | | | | |  |  |  |  |  |
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|  |  |  | 65 - Decisiones de desistimiento y renuncia de los contratos. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |
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|  |  |  | 66 - Subcontrataciones que se realicen con mención de las personas adjudicatarias. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |
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|  |  |  | 67 - Contratos menores, al menos trimestralmente. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |
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|  |  |  |  |  |  | **Conclusiones:** | | | | | | | | | | | | | | | | | |  |  |  |  |  |
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|  |  |  | 68 - Datos estadísticos sobre el porcentaje en volumen presupuestario de contratos adjudicados a través de cada uno de los procedimientos previstos. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | |  |  |  |  |  |  |
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|  |  |  |  |  |  | **Conclusiones:** | | | | | | | | | | | | | | | | | |  |  |  |  |  |
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|  |  |  |  |  | ***- Numero de indicadores Auditados para GRUPO D1: 10 de 11 ..*** | | | | | | | | | | | | | |  | **90,91** | | | |  |  |  |  |  |
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|  |  |  |  |  | **D2 - Convenios y Encomiendas de Gestión** | | | | | | | | | | | | | | | | | | | | | |  |  |

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|  |  |  | | | | | | |  | **AYUNTAMIENTO DE VÍCAR** | | | |  |  |  |  |  |
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|  |  |  |  | V- CALIDAD DE LA INFORMACIÓN EN INDICADORES | | |  |  |  |  |  |
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|  |  |  |  | 71 - Relación de los convenios suscritos, con mención de las partes firmantes, su objeto, plazo de duración, modificaciones realizadas, obligados a la realización de las prestaciones y, en su caso, las obligaciones el gasto público realizado en campañas de publicidad institucional. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | | |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  | **Conclusiones:** | | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  | **Propuestas:** | | | | | | | | | | | | | | | | | | |  |  |  |  |  |
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|  |  |  |  | 72 - Encomiendas de gestión que se firmen, con indicación de su objeto, presupuesto, duración, obligaciones económicas y las subcontrataciones que se realicen con mención de los adjudicatarios, procedimiento seguido para la adjudicación e importe de la misma. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | | |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  | **Conclusiones:** | | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |
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|  |  |  |  |  |  | ***- Numero de indicadores Auditados para GRUPO D2: 2 de 2 ..*** | | | | | | | | | | | | | |  | **100,00** | | | | |  |  |  |  |  |  |
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|  |  |  |  |  |  | **D3 - Subvenciones y ayudas públicas** | | | | | | | | | | | | | | | | | | | | | | |  |  |  |
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|  |  |  |  | 73 - Subvenciones y ayudas públicas concedidas con indicación de su importe, objetivo o finalidad y beneficiarios. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | | |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  | **Conclusiones:** | | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |
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|  |  |  |  |  |  | ***- Numero de indicadores Auditados para GRUPO D3: 1 de 1 ..*** | | | | | | | | | | | | | |  | **100,00** | | | | |  |  |  |  |  |  |
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|  |  |  |  | ***- Numero de indicadores Auditados para AREA D: 13 de 14 ..*** | | | | | | | | | | | | | | | |  |  | **92,86** | | | | | |  |  |  |  |
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|  |  |  | **E - URBANISMO Y OBRAS PÚBLICAS** | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  |  |  |  |  |  | **E1 - Planes de Ordenación Urbana y Convenios Urbanísticos** | | | | | | | | | | | | | | | | | | | | | | |  |  |  |
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|  |  |  |  | 74 - Planes de Ordenación Urbana | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | | |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  | **Conclusiones:** | | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |
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|  |  |  |  | 75 - Información precisa de los convenios urbanísticos del Ayuntamiento. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | | |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  | **Conclusiones:** | | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |
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|  |  |  |  | 76 - Información precisa de los planes parciales sobre los usos y destinos del suelo. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | | |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  | **Conclusiones:** | | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |
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|  |  |  |  |  |  | ***- Numero de indicadores Auditados para GRUPO E1: 3 de 3 ..*** | | | | | | | | | | | | | |  | **100,00** | | | | |  |  |  |  |  |  |
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|  |  |  |  |  |  | **E2 - Anuncios y Licitaciones de Obras Públicas** | | | | | | | | | | | | | | | | | | | | | | |  |  |  |

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|  |  |  | | | | | |  | **AYUNTAMIENTO DE VÍCAR** | | | |  |  |  |
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|  |  |  |  | V- CALIDAD DE LA INFORMACIÓN EN INDICADORES | | |  |  |  |
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|  |  |  | 77 - Información precisa de la normativa vigente en materia de gestión urbanística del Ayuntamiento. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | | |  |  |  |  |  |
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|  |  |  |  |  |  | **Conclusiones:** | | | | | | | | | | | | | | | | | | |  |  |  |  |
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|  |  |  |  |  |  |  | **Propuestas:** | | | | | | | | | | | | | | | | | | |  |  |  |
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|  |  |  | 78 - Proyectos, los pliegos y los criterios de licitación de las obras públicas más importantes. | | | | | | | |  | fvalenzu | | |  |  | 02/19/2024 | | | | |  |  |  |  |  |
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|  |  |  |  |  |  | **Conclusiones:** | | | | | | | | | | | | | | | | | | |  |  |  |  |
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|  |  |  |  | **VI - LISTADO ACCESOS A INDICADORES** | | | |  |  |  |
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|  |  |  |  | **Accesos entre 20230219 y 20240219** | | | |  |  |  |
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|  |  |  | D |  | D1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 67 | | | |  | Contratos menores, al menos trimestralmente. | | | |  |  | 269 |  |  |  |  |
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|  |  |  | D |  | D1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 60 | | | |  | Contratos formalizados, con indicación del objeto, el importe de licitación y de adjudicación, el procedimiento utilizado, los instrumentos a través de los que en su caso se haya publicitado, el número de licitadores participantes en el procedimiento y la identidad de los adjudicatarios. | | | |  |  | 265 |  |  |  |  |
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|  |  |  | B |  | B1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 40 | | | |  | Cartas de servicio elaboradas con la información sobre los servicios públicos que gestiona | | | |  |  | 247 |  |  |  |  |
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|  |  |  | E |  | E1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 74 | | | |  | Planes de Ordenación Urbana | | | |  |  | 213 |  |  |  |  |
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|  |  |  | A |  | A1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 02 | | | |  | Perfil y trayectoria profesional del Alcalde y los Concejales y Composición política de la Corporación. | | | |  |  | 209 |  |  |  |  |
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|  |  |  | A |  | A4 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 31 | | | |  | Oferta pública de empleo u otro instrumento similar de gestión de la provisión de necesidades de personal | | | |  |  | 208 |  |  |  |  |
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|  |  |  | A |  | A1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 06 | | | |  | Retribuciones de cualquier naturaleza percibidas anualmente de cargos electos, personal directivo y eventual. | | | |  |  | 185 |  |  |  |  |
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|  |  |  | C |  | C1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 49 | | | |  | Presupuestos anuales , con descripción de las principales partidas, del Ayuntamiento | | | |  |  | 177 |  |  |  |  |
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|  |  |  | A |  | A3 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 23 | | | |  | Directrices, instrucciones, acuerdos, circulares o respuestas a consultas planteadas por los particulares u otros órganos, en la medida en que supongan una interpretación del Derecho o tengan efectos jurídicos. | | | |  |  | 147 |  |  |  |  |
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|  |  |  | A |  | A3 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  | D |  | D3 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 73 | | | |  | Subvenciones y ayudas públicas concedidas con indicación de su importe, objetivo o finalidad y beneficiarios. | | | |  |  | 119 |  |  |  |  |
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|  |  |  | B |  | B2 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 42 | | | |  | Web 2.0 | | | |  |  | 109 |  |  |  |  |
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|  |  |  | A |  | A3 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 21 | | | |  | Orden del día de los plenos con caracter previo a su celebración | | | |  |  | 105 |  |  |  |  |
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|  |  |  | A |  | A1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 01 | | | |  | Organigrama del Ayuntamiento. | | | |  |  | 82 |  |  |  |  |
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|  |  |  | C |  | C1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 51 | | | |  | Informes de Auditoría de cuentas y los de Fiscalización por parte de los órganos de control externo (Cámara o Tribunal de Cuentas), del Ayuntamiento y de las entidades del sector público municipal. | | | |  |  | 80 |  |  |  |  |
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|  |  |  | A |  | A3 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 28 | | | |  | Retrasmision los plenos a través de internet y/o a traves de un archivo audiovisual histórico online en de los mismos. | | | |  |  | 80 |  |  |  |  |
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|  |  |  | A |  | A1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 08 | | | |  | Relación de Puestos de Trabajo (RPT) del Ayuntamiento con identificacion de las retribuciones anuales. | | | |  |  | 78 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  | A |  | A3 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 22 | | | |  | Relación actualizada de las normas que estén en curso, indicando su objeto y estado de tramitación. | | | |  |  | 60 |  |  |  |  |
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|  |  |  | A |  | A4 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 32 | | | |  | Procesos de selección de personal. | | | |  |  | 56 |  |  |  |  |
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|  |  |  | A |  | A1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 04 | | | |  | Declaraciones anuales de bienes y actividades de las personas representantes locales | | | |  |  | 49 |  |  |  |  |
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|  |  |  | C |  | C1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 50 | | | |  | Cuentas Anuales/Cuenta General del Ayuntamiento (Balance, Cuenta de Resultado económico-patrimonial, Memoria, y liquidación del Presupuesto). | | | |  |  | 48 |  |  |  |  |
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|  |  |  | Informe de Auditoria de fecha: 19/02/2024 | | | | |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | **VI - LISTADO ACCESOS A INDICADORES** | | | |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | **Accesos entre 20230219 y 20240219** | | | |  |  |  |
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|  |  |  | *Area* |  |  | *Grupo* |  | *Indicador* | | | |  |  | *Titulo de Indicador* | | |  | *Num. Accesos* | | |  |  |  |
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|  |  |  | D |  | D2 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 71 | | | |  | Relación de los convenios suscritos, con mención de las partes firmantes, su objeto, plazo de duración, modificaciones realizadas, obligados a la realización de las prestaciones y, en su caso, las obligaciones el gasto público realizado en campañas de publicidad institucional. | | | |  |  | 48 |  |  |  |  |
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|  |  |  | A |  | A2 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 13 | | | |  | Órganos de Gobierno y sus funciones. | | | |  |  | 41 |  |  |  |  |
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|  |  |  |  |  | 05 | | | |  | Indemnizaciones percibidas con ocasión del abandono de los cargos. | | | |  |  | 40 |  |  |  |  |
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|  |  |  | A |  | A1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 11 | | | |  | Trayectoria profesional de los altos cargos y maximos responsables del Ayuntamiento y de las organismos publicos, entes instrumentales y sociedades municipales | | | |  |  | 40 |  |  |  |  |
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|  |  |  | A |  | A2 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 16 | | | |  | Relación de Inmuebles tanto propios como sobre los que ostente un derecho real, así como La relación detallada de todos los vehículos oficiales (propios, alquilados, o cedidos) adscritos al Ayuntamiento (incluyendo en su caso los dedicados a servicios públicos). | | | |  |  | 39 |  |  |  |  |
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|  |  |  |  |  | 03 | | | |  | Agendas Institucionales del gobierno local. | | | |  |  | 39 |  |  |  |  |
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|  |  |  | D |  | D1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 68 | | | |  | Datos estadísticos sobre el porcentaje en volumen presupuestario de contratos adjudicados a través de cada uno de los procedimientos previstos. | | | |  |  | 38 |  |  |  |  |
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|  |  |  | A |  | A3 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 24 | | | |  | Documentos que, conforme a la legislación vigente, deban ser sometidos a información pública durante su tramitación. | | | |  |  | 37 |  |  |  |  |
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|  |  |  |  |  | 45 | | | |  | Existe un módulo que permita la accesibilidad universal a la información publicada. | | | |  |  | 37 |  |  |  |  |
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|  |  |  | A |  | A3 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 27 | | | |  | Acuerdos que se hayan aprobado por el Gobierno y los órganos colegiados así como la información contenida en el expediente que se haya sometido a su consideración. | | | |  |  | 36 |  |  |  |  |
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|  |  |  | A |  | A2 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 14 | | | |  | La relación de órganos colegiados adscritos y normas por las que se rigen. | | | |  |  | 35 |  |  |  |  |
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|  |  |  | D |  | D1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 63 | | | |  | Supuestos de resolución de contrato o declaración de nulidad, | | | |  |  | 35 |  |  |  |  |
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|  |  |  | B |  | B2 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 44 | | | |  | La información del portal de transparencia se ofrece en formatos electrónicos que permiten su redistribución, reutilización y aprovechamiento | | | |  |  | 34 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  | B |  | B2 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 46 | | | |  | Existe alguna herramienta o formulario online que permita solicitar información pública a los ciudadanos. | | | |  |  | 34 |  |  |  |  |
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|  |  |  | A |  | A3 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 26 | | | |  | Orden del día de las reuniones del Gobierno y los órganos colegiados con anterioridad a la celebración de las mismas. | | | |  |  | 32 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  | D |  | D1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 64 | | | |  | Casos de posibles revisiones de precios y cesión de contratos | | | |  |  | 31 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  | E |  | E1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 76 | | | |  | Información precisa de los planes parciales sobre los usos y destinos del suelo. | | | |  |  | 31 |  |  |  |  |
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|  |  |  | E |  | E1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 75 | | | |  | Información precisa de los convenios urbanísticos del Ayuntamiento. | | | |  |  | 29 |  |  |  |  |
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|  |  |  | C |  | C1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 52 | | | |  | Información sobre el estado de ejecución presupuestaria. | | | |  |  | 28 |  |  |  |  |
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|  |  |  | E |  | E2 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 78 | | | |  | Proyectos, los pliegos y los criterios de licitación de las obras públicas más importantes. | | | |  |  | 28 |  |  |  |  |
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|  |  |  | D |  | D1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 61 | | | |  | Modificaciones de los contratos formalizados. | | | |  |  | 28 |  |  |  |  |
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|  |  |  | Informe de Auditoria de fecha: 19/02/2024 | | | | |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | **VI - LISTADO ACCESOS A INDICADORES** | | | |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | **Accesos entre 20230219 y 20240219** | | | |  |  |  |
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|  |  |  | *Area* |  |  | *Grupo* |  | *Indicador* | | | |  |  | *Titulo de Indicador* | | |  | *Num. Accesos* | | |  |  |  |
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|  |  |  | C |  | C2 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 54 | | | |  | Importe de la deuda publica municipal | | | |  |  | 27 |  |  |  |  |
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|  |  |  | C |  | C1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 53 | | | |  | Información sobre la estabilidad presupuestaria y sostenibilidad financiera. | | | |  |  | 26 |  |  |  |  |
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|  |  |  | A |  | A3 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 17 | | | |  | Funciones que desarrolla el Ayuntamiento | | | |  |  | 25 |  |  |  |  |
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|  |  |  | B |  | B2 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 46B | | | |  | Registro de Actividades de Tratamiento de Datos Personales aprobados por la Entidad | | | |  |  | 25 |  |  |  |  |
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|  |  |  | B |  | B2 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 43 | | | |  | Portal de transparencia o se encuentra la información de transparencia de forma estructurada dentro de la web institucional. | | | |  |  | 25 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  | C |  | C2 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 57 | | | |  | Datos del endeudamiento relativo. | | | |  |  | 24 |  |  |  |  |
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|  |  |  | D |  | D2 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 72 | | | |  | Encomiendas de gestión que se firmen, con indicación de su objeto, presupuesto, duración, obligaciones económicas y las subcontrataciones que se realicen con mención de los adjudicatarios, procedimiento seguido para la adjudicación e importe de la misma. | | | |  |  | 24 |  |  |  |  |
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|  |  |  | D |  | D1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 66 | | | |  | Subcontrataciones que se realicen con mención de las personas adjudicatarias. | | | |  |  | 24 |  |  |  |  |
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|  |  |  | C |  | C2 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 55 | | | |  | Datos acerca de la evolución de la deuda en comparación con ejercicios anteriores. | | | |  |  | 23 |  |  |  |  |
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|  |  |  | D |  | D1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 69 | | | |  | Datos estadísticos sobre el porcentaje en volumen presupuestario de contratos adjudicados a través de cada uno de los procedimientos previstos. | | | |  |  | 23 |  |  |  |  |
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|  |  |  | A |  | A4 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 29 | | | |  | Planes y Programas anuales y plurianuales en los que se fijan objetivos concretos, así como las actividades, medios y tiempo previsto para su consecución. | | | |  |  | 22 |  |  |  |  |
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|  |  |  | B |  | B1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 37 | | | |  | Sede física, horarios de atención al público, teléfono y dirección de correo electrónico del Ayuntamiento | | | |  |  | 22 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  | C |  | C2 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 56 | | | |  | Datos del endeudamiento por habitante | | | |  |  | 22 |  |  |  |  |
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|  |  |  | B |  | B1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 38 | | | |  | Catálogo actualizado de los procedimientos administrativos de su competencia, con indicación de su objeto, trámites y plazos, así como en su caso, los formularios que tengan asociados indicando aquellos procedimientos que admitan, total o parcialmente, tramitación electrónica. | | | |  |  | 21 |  |  |  |  |
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|  |  |  | C |  | C1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 52A | | | |  | Periodo medio de pago a proveedores | | | |  |  | 21 |  |  |  |  |
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|  |  |  | C |  | C3 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 58 | | | |  | Presupuestos, con descripción de las principales partidas, de organismos descentralizados, entes instrumentales y sociedades municipales. datos del endeudamiento relativo. | | | |  |  | 21 |  |  |  |  |
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|  |  |  | D |  | D1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 62 | | | |  | Procedimientos que han quedado desiertos, | | | |  |  | 21 |  |  |  |  |
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|  |  |  | D |  | D1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 65 | | | |  | Decisiones de desistimiento y renuncia de los contratos. | | | |  |  | 20 |  |  |  |  |
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|  |  |  | E |  | E2 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 77 | | | |  | Información precisa de la normativa vigente en materia de gestión urbanística del Ayuntamiento. | | | |  |  | 20 |  |  |  |  |
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|  |  |  | A |  | A4 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 30 | | | |  | Evaluación del grado de cumplimiento de los planes y programas | | | |  |  | 19 |  |  |  |  |
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|  |  |  | B |  | B1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 39 | | | |  | Relación de los procedimientos en los que sea posible la participación de la ciudadanía mientras se encuentren en trámite. | | | |  |  | 15 |  |  |  |  |
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